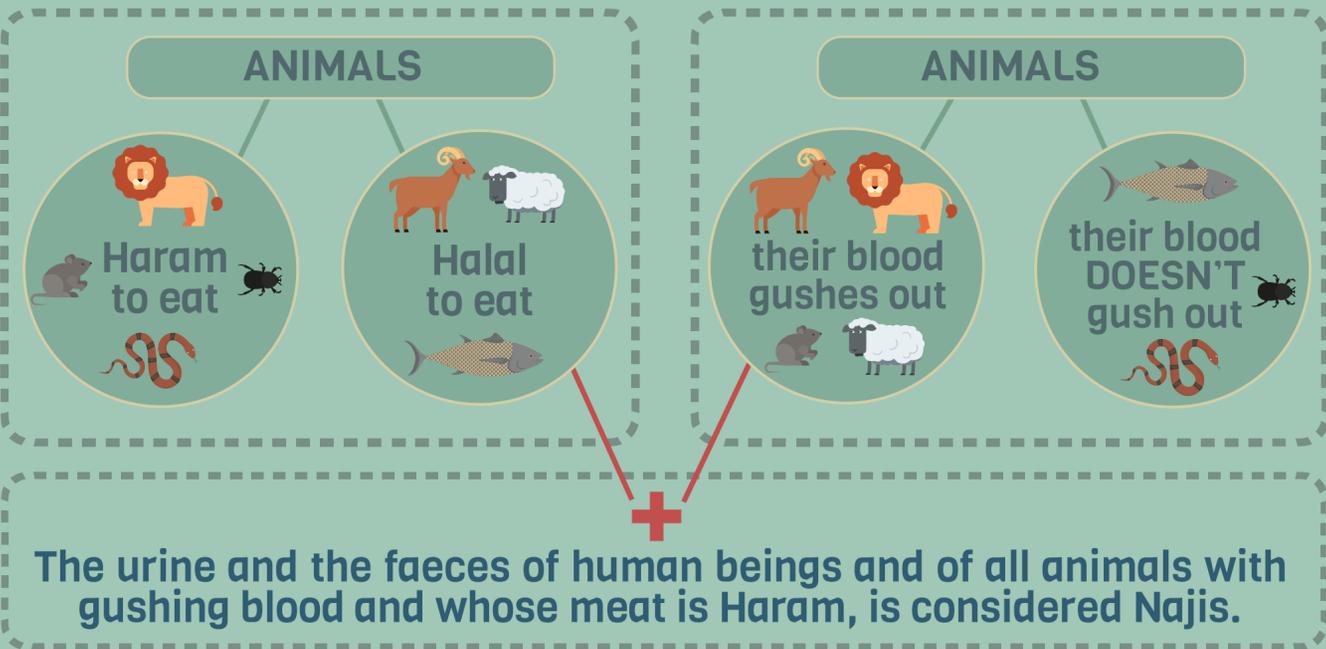


THE MOST IMPORTANT NAJIS THINGS



Almost everything around us in this beautiful world is considered Taher or ritually pure. But in the Islamic laws, there are a few things that are considered Najis or ritually impure.

URINE AND FAECES



According to some jurists, birds are excluded from this categorization and the droppings of birds are not Najis!



BLOOD



The blood of human beings and any animal whose blood gushes out of their veins. Once the blood is out of the body it's considered Najis.

The remaining blood in Halal meat is considered Taher. Only the blood which comes out from the neck during the slaughtering is Najis. Once the animal is no longer alive and the blood stops gushing out, what remains inside the body is Tahir.



The blood of those animals that doesn't gush out, such as fishes and insects, is not Najis.



DEAD BODY

The dead body of a human being or of any animal whose blood gushes out is Najis. If an animal of this category dies in a manner other than that prescribed by Islam law, like in an accident, or from illness it will be considered as Mayyet or dead body. No matter if its meat is Halal or Haram to eat!



Most parts of the Mayyet or the dead body are najis. like the skin, meat, leather and whatever is made from them.



THE SEMEN of human beings, and of every gushing-blood-animal is Najis.



DOGS & PIGS

Dogs & pigs & all their parts, dead or alive are Najis.

Note that, these two animals like all other animals are respected in Islam and their rights should be observed.



ALCOHOLIC LIQUORS

The Alcoholic Liquor made from grapes which intoxicates is Najis. Some scholars consider all types of intoxicants Najis, whether it's from grape or not.



SOME GENERAL RULES



Being Najis does not necessarily mean being dirty. Some things could be completely clean, even sterile, yet still be considered Najis, & vice versa.

If these Najis things touch any wet object, they make it Najis. If both objects are completely dry, nothing would happen and Najasa doesn't transmit.

Everything is Tahir, unless you are absolutely sure that it's Najis. Doubt of something being Najis holds no consideration.