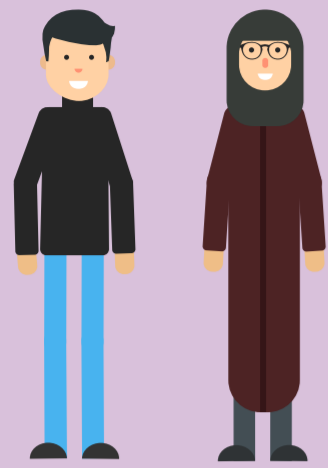


HOW TO CONDUCT A PERMANENT MARRIAGE?



1 If both are **MUSLIM, SANE & have reached PUBERTY**



2 A woman who has not been previously married must seek **PERMISSION** from her **FATHER** or paternal **GRANDFATHER**.

A woman who has been previously married & has had a physical relationship with her husband does not need consent.

Even if a woman is independent and manages her own affairs, some jurists say she still needs to seek the consent for marriage.



3 The **MAHR** should be specified. If the Mahr is not specified, the permanent marriage is still valid but the Mahr right stays for the wife.

Mahr is something valuable like money or property that the husband gives to the wife for the marriage.



4 Islam has clarified a set of rules & obligations for a couple.

Both have the right to accept, rearrange, or add some new conditions to the **RIGHTS & DUTIES**.

These conditions should not oppose the law and they should be discussed before conducting the marriage.



قبلت
I accept

زوجتك نفسي على
المهر المعلوم
والشروط المعلومة

I offer myself in marriage to you for the specific Mahr & on the specific conditions



To conduct a marriage, what is compulsory is the **OFFER & ACCEPTANCE**.

i.e. the woman offers the marriage and then the man accepts.

ARABIC

This offer & acceptance should be recited in Arabic if possible.

some jurists say it is also allowed that the man offers and the woman accepts.



No witnesses are needed!

They are allowed to appoint a third person to recite & conduct it on their behalf.



TEMPORARY vs PERMANENT MARRIAGE

Temporary marriage is limited to a **FIXED TIME**, and it ends automatically after the expiration of the time agreed upon in the marriage.



The temporary marriage has almost the same conditions as the permanent but **DIFFERS** on

15 16
22 23
29 30

The duration should be specified. If the time is not specified, the contract is void.

Some jurists say if the duration is not specified, the marriage remains valid but it will become **PERMANENT!**



Mahr should be specified. If it is not specified the temporary marriage is invalid.



The man doesn't have to cover the wife's living costs. But the wife can stipulate this right in the marriage contract.



There is no inheritance between the couple if one of them dies.



According to some jurists a Muslim man who has a permanent wife is not allowed to get married temporarily with a woman of Ahlul-Kitab, the people of the Book.

in Brief

Ahkam

